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Desire, Market, Religion-Jung Mo Sung 2013-01-26 Jung Mo Sung has pioneered a theological analysis of economics in his previous publications, developing a penetrating ethico-religious critique of the international capitalist systems, whose institutions he likens to altars. Where ancient idolatry had visible altars, the modern altar of the ‘global market god’, is invisible, but still demands human sacrifices in the name of ‘objective’ desires. Here Sung recovers theology’s relevance for a world where the most dangerous idols – those that sacrifice millions of people upon the altar of wealth – have for too long been ignored by theology. Desire, Market, Religion, Sung investigates themes such as the struggle against social exclusion, the relationship between economics and religion in the 21 century, where global brands and global economies reigns supreme, and theology’s role in the struggle against social exclusion and the giving of hope for plenty, when the reality is scarcity.

No Rising Tide-Joerg Rieger 2009-09-24 Economics has always had a moral dimension; even free-market mascot Adam Smith was a Christian minister. Yet recent events have renewed and recast theological reflection on the economy as the gospel of prosperity succumbs to large-scale economic crisis. In that light Joerg Rieger explores the many dimensions of today’s economic crisis. What are the fundamental shifts taking place in the global economy today, and how are they affecting provision for basic human needs, economic equity, and people’s prospects?

Being Consumed-William T. Cavanaugh 2008-03-17 Should Christians be for or against the free market? For or against globalization? How are we to live in a world of scarcity? William Cavanaugh uses Christian resources to incisively address basic economic matters -- the free market, consumer culture, globalization, and scarcity -- arguing that we should not just accept these as givens but should instead change the terms of the debate. Among other things, Cavanaugh discusses how God, in the Eucharist, forms us to consume and be consumed rightly. Examining pathologies of desire in contemporary "free market" economies, Being Consumed puts forth a positive and inspiring vision of how the body of Christ can engage in economic alternatives. At every turn, Cavanaugh illustrates his theological analysis with concrete examples of Christian economic practices.

Necropolitics-Christophe D. Ringer 2020-11-17 Necropolitics: The Religious Crisis of Mass Incarceration in America explores the pernicious and persistent presence of mass incarceration in American public life. Christophe D. Ringer argues that mass incarceration persists largely because the othering and criminalization of Black people in times of crisis is a significant part of the religious meaning of America. This book traces representations from the Puritan era to the beginning of the War on Drugs in the 1980s to demonstrate their centrality in this issue, revealing how
these images have become accepted as fact and used by various aspects of governance to wield the power to punish indiscriminately. Ringer demonstrates how these vilifying images contribute to racism and political economy, creating a politics of death that uses jails and prisons to conceal social inequalities and political exclusion.

**Same-Sex Desire in Victorian Religious Culture**-F. Roden 2002-10-23
Same-Sex Desire in Victorian Religious Culture examines the role of Christian history in nineteenth-century definitions of homosexual identity. Roden charts the emergence of the modern homosexual in relation to religious, not exclusively sociological discourses. Positing Catholicism as complementary to classical Greece, he challenges the separatism of sexuality and religion in critical practice. Moving from Newman and Rossetti, to Hopkins, Wilde, and Michael Field amongst others, Same-Sex Desire claims a new literary history, bringing together gay studies and theology in Victorian literature.

**Sex, Sin and Science: What Evolution Says about Religion and Desire**-C. Roland Cook 2009-08
More than any other major religion, ideology or philosophy, Christianity associates sex, and especially sexual desire, with sin and evil. People may be able to avoid earthly punishment for their sexual indiscretions, but they can not escape God s judgment; an afterlife of eternal pain and suffering in hell. Religious sanctions of this sort are supposed to be in opposition to man s sinful nature; restraining his dangerous sexuality. However, punishing others for sex is actually part of man s nature. In nature, sex is highly competitive. Dominant males fight and threaten as they try to control sexual access to fertile females. Human males behave similarly. Rather than being in opposition to human nature, religion actually reinforces man s animal instinct to control the sexual behavior of others. This explains why religion-inspired sexual restrictions and punishments are so popular among men. Of course, religion claims that it s really all about morality. Without strict religious control over sexual behavior human passions would lead to the destruction of society. God has given us His law in order to protect us from ourselves. Religion, it is often said, is what is good for society. But if this is so, why is it that those

societies where religious belief is strongest and which have the harshest penalties for breaking the sexual code are also the societies that tend to be the least orderly and the most corrupt, brutal and violent? Religion is taken very seriously in many of the Islamic societies of the Middle East, and the strictest sexual code is adhered to. Yet, these societies are characterized not by prosperity and social order, but by poverty, violence and oppression. Meanwhile, the most sexually liberal societies, especially those of Western Europe, are the freest and the most democratic, prosperous and orderly. If strict sexual morality is not really good for society, why do religious conservatives everywhere continue to clamor for it? And why do people so willingly accept religion that tells them their sexuality is sinful and shameful? The truth is that most of the time people act on their own selfish feelings and desires, not on what is good for society as a whole. The desire to limit and control the sexual behavior of others is felt by women as well as men. Powerful feelings, such as sexual jealousy, inspire aggressive behavior. Strict anti-sex religious morality allows people to act aggressively on these feelings in a sociably acceptable way. Thus, it s not really about doing what is good for society, it s all about individual desires. This is best explained from an evolutionary perspective, which is exactly what this book does."

**Secular Discourse on Sin in the Anthropocene**-Ernst M. Conradie 2020-10-13
In Secular Discourse on Sin in the Anthropocene: What’s Wrong with the World, Ernst M. Conradie utilizes a notion of social diagnostics to explore not only the surface-level symptoms of ecological destruction, but also its ultimate causes. Conradie uses two toolkits to review secular literature on the Anthropocene, namely the prophetic and pastoral vocabulary of Christian sin-talk and the theological critique against apartheid in South Africa. Various layers of the underlying problem are uncovered on this bases, including unsustainable “habits of the heart,” structural violence, the ideologies of unlimited economic growth and humanism, quasi-soteriologies such as climate engineering, idolatries such as self-divinization, and heresy. Conradie offers authentic discourse on the Anthropocene from the perspective of the global South, and includes a theological postscript to posit tentative suggestions as to what God may have in store for humanity in this time. Scholars of theology, environmental studies, and history will find this book particularly useful.
**Desire, Gift, and Recognition** - Jan-Olav Henriksen 2009-02-15

A major work in the philosophy of religion, this book interprets the Jesus story in terms of postmodern philosophy, particularly using Jacques Derrida's categories of "desire," "gift," and "recognition." Author Jan-Olav Henriksen also attempts to reformulate Christology without resorting to such metaphysical concepts as substance, transcendence, etc. While not denying traditional doctrines, Henriksen explicates the meaning of Jesus' life and death in ways that engage contemporary philosophy and challenge contemporary (academic) Christians to rethink the basics of their faith; and he outlines the possibility of a "post-metaphysical Christology." Henriksen's book is a clearly reasoned guide not only to the argument that Christology still has something to say to contemporary believers but also to ways in which theologians must learn to reconnect to everyday human experience.

**The French Revolution** - Noah Shusterman 2013-10-15

The French Revolution was one of the greatest events in world history, filled with remarkable characters and dramatic events. From its beginning in 1789 to the Reign of Terror in 1793-94, and through the ups and downs of the Directory era that followed, the Revolution showed humanity at its optimistic best and its violent worst; it transformed the lives of all who experienced it. The French Revolution: Faith, Desire, and Politics offers a fresh treatment of this perennially popular and hugely significant topic, introducing a bold interpretation of the Revolution that highlights the key role that religion and sexuality played in determining the shape of the Revolution. These were issues that occupied the minds and helped shape the actions of women and men; from the pornographic pamphlets about queen Marie-Antoinette to the puritanical morality of revolutionary leader Maximilien Robespierre, from the revolutionary catechisms that children learned and to the anathemas hurled on the Revolution from clandestine priests in the countryside. The people who lived through the French Revolution were surrounded by messages about gender, sex, religion and faith, concerns which did not exist outside of the events of the Revolution. This book is an essential resource for students of the French Revolution, History of Catholicism and Women and Gender.

**Unprotected Texts** - Jennifer Wright Knust 2011-01-25

“An explosive, fascinating book that reveals how the Bible cannot be used as a rulebook when it comes to sex. A terrific read by a top scholar.” —Bart Ehrman, author of Misquoting Jesus Boston University’s cutting-edge religion scholar Jennifer Wright Knust reveals the Bible’s contradictory messages about sex in this thoughtful, riveting, and timely reexamination of the letter of the gospels. In the tradition of Bart Erhman’s Jesus Interrupted and John Shelby Spong’s Sins of Scripture, Knust’s Unprotected Texts liberates us from the pervasive moralizing—the fickle dos and don’ts—so often dictated by religious demagogues. Knust’s powerful reading offers a return to the scripture, away from the mere slogans to which it is so often reduced.

**A Layman's Contribution to the Knowledge and Practice of Religion in Common Life** - William Ellis 1857

**A Layman's contribution to the knowledge and practice of Religion in Common Life** - William ELLIS (Author of "Outlines of Social Economy.").

**Transmutations of Desire** - Qiancheng Li 2020-04

In the West, love occupies the center stage in the modern age, whether in art, intellectual life, or the economic life. We may observe a similar development in China, on its own impetus, which has resulted in this characteristic of modernity--this feature of modern life has been securely and unambiguously established, not the least abetted by the thriving of literature about qing, whether in traditional or modern forms. Qiancheng Li examines the nuances of this trend in the Chinese context. The emphasis is on readings of literary texts, including important Ming- and Qing-dynasty works of drama, Buddhist texts and other religious/philosophical works, in all their subtlety and evocative power.

**Thresholds of Desire** - Ilona Chessid 1993

This innovative reading of Emile
Zola's "Rougon-Macquart" uncovers a complex system of repression and rebellion in the society of 19th-century France. It identifies literal and figurative thresholds as loci of conflict in the novels, and reveals a network of mechanisms for expressing transgressive desire within the bounds of acceptability. "Thresholds of Desire" begins with an exploration of physical boundaries such as doors, windows and walls, then goes on to examine social institutions such as the Church and the theater. It demonstrates how these constructs often provoke the transgression they are expected to prevent. Through an original application of concepts such as mediation and metaphor, the study develops a remarkable theory of veiling, which explains how the illicit is made permissible by a partial covering or disguise.

The Desire of Ages- Ellen G. White 2018-03-01 According to Wikipedia: "Ellen Gould White (born Harmon) (November 26, 1827 – July 16, 1915), born to Robert and Eunice Harmon, was an American Christian leader whose ministry was instrumental in founding the Sabbatarian Adventist movement that led to the rise of the Seventh-day Adventist Church. Supporters of Ellen G. White regard her as a contemporary prophet, even though she never claimed this title for herself. Support for her role is usually expressed in the language that she exhibited the spiritual gift of prophecy as outlined in the New Testament. Her restorationist writings showcase the hand of God in Christian history. This cosmic conflict, referred to as the "great controversy theme", is foundational to the development of Seventh-day Adventist theology. Her involvement with other Sabbatarian Adventist leaders, such as Joseph Bates and her husband James White, would form what is now known as the Seventh-day Adventist Church. White was a controversial figure even within her own lifetime. She claimed to have received a vision soon after the Millerite Great Disappointment. In the context of many other visionaries, she was known for her conviction and fervent faith. Randall Balmer has described her as "One of the more important and colorful figures in the history of American religion". White is the most translated female non-fiction author in the history of literature, as well as the most translated American non-fiction author of either gender. Her writings covered theology, evangelism, Christian lifestyle, education and health (she also advocated vegetarianism). She was a leader who emphasized education and health, and promoted the establishment of schools and medical centers. During her lifetime she wrote more than 5,000 periodical articles and 40 books; but today, including compilations from her 50,000 pages of manuscript, more than 100 titles are available in English. Some of her more popular books include Steps to Christ, The Desire of Ages, and The Great Controversy."

Your Heart's Desire- Sonia Choquette 2010-04-14 Nationally known intuitive and spiritual leader Sonia Choquette shares the nine universal principles for creating the reality of your dreams. Step by step, with practical advice, specific exercises, and modern-day parables, she teaches readers to make the changes in thought and behavior that will lead them to the attainment of their most heartfelt desires. 256 pp. National publicity. 30,000 print.

Holiness and Desire- Jessica Martin 2020-07-10 What if the problem with desire is not that we want what we can’t have, but that we don’t want it enough? What if desire itself - the gap between wanting and having - is the key to living well? Holiness and Desire explores these questions, considering what a distinctive holiness might look like in our highly sexualized modern culture.

An Essay on the Theory and Practice of the Christian Religion- Ramsey Benson 1903

Addiction by Design- Natasha Dow Schüll 2014-05-11 Recent decades have seen a dramatic shift away from social forms of gambling played around roulette wheels and card tables to solitary gambling at electronic terminals. Slot machines, revamped by ever more compelling digital and video technology, have unseated traditional casino games as the gambling industry's revenue mainstay. Addiction by Design takes readers into the intriguing world of machine gambling, an increasingly popular and absorbing form of play that blurs the line between human and machine, compulsion and control, risk and reward. Drawing on fifteen years of field research in Las Vegas, anthropologist Natasha Dow Schüll shows how the
mechanical rhythm of electronic gambling pulls players into a trancelike state they call the "machine zone," in which daily worries, social demands, and even bodily awareness fade away. Once in the zone, gambling addicts play not to win but simply to keep playing, for as long as possible—even at the cost of physical and economic exhaustion. In continuous machine play, gamblers seek to lose themselves while the gambling industry seeks profit. Schüll describes the strategic calculations behind game algorithms and machine ergonomics, casino architecture and "ambience management," player tracking and cash access systems—all designed to meet the market's desire for maximum "time on device." Her account moves from casino floors into gamblers' everyday lives, from gambling industry conventions and Gamblers Anonymous meetings to regulatory debates over whether addiction to gambling machines stems from the consumer, the product, or the interplay between the two. Addiction by Design is a compelling inquiry into the intensifying traffic between people and machines of chance, offering clues to some of the broader anxieties and predicaments of contemporary life. At stake in Schüll's account of the intensifying traffic between people and machines of chance is a blurring of the line between design and experience, profit and loss, control and compulsion.

The Elements of Social Science; Or Physical, Sexual, and Natural Religion- 1865

The Elements of Social Science, Or, Physical, Sexual, and Natural Religion-George R. Drysdale 1877

Postmodern Desire, Learning from India-Paul McCarthy 1994 In This Study India Is Used To Illuminate The Postmodern West. It Points To The Ways That The West De-Politicises And Therefore Masks, Systemic And Epistemic Violence. It Also Challenges The Dynamic Of Social Change Presented By Postmodern Discourse And Suggests The Repressive, Rather Than Liberatory, Ends Of Postmodern Desire. The Celebrated Diversity Of Postmodernism Is Challenged By The Realities The Vast Majority Of The Population Have Neither The Resources, Knowledge, Or Education To Participate In The Allure Of Postmodernism.

The Fulfillment of All Desire-Ralph Martin 2006 Winner: Honorable Mention from the Catholic Press Association Ralph Martin, drawing upon the teaching of seven acknowledged "Spiritual Doctors" of the Church, presents an indepth study of the journey to God. This book provides encouragement and direction for the pilgrim who desires to know, love, and serve our Lord. Whether the reader is beginning the spiritual journey or has been traveling the road for many years, he will find a treasure of wisdom in The Fulfillment of All Desire. It is destined to be a modern classic on the spiritual life.

Mysteries of Mind-Abhaya A. Muata 1997-09 African Religion VOL 3: Memphite Theology: MYSTERIES OF MIND Mystical Psychology & Mental Health for Enlightenment and Immortality based on the Ancient Egyptian Philosophy of Menefer -Mysticism of Ptah, Egyptian Physics and Yoga Metaphysics and the Hidden properties of Matter. This volume uncovers the mystical psychology of the Ancient Egyptian wisdom teachings centering on the philosophy of the Ancient Egyptian city of Menefer (Memphite Theology). How to understand the mind and how to control the senses and lead the mind to health, clarity and mystical self-discovery. This Volume will also go deeper into the philosophy of God as creation and will explore the concepts of modern science and how they correlate with ancient teachings. This Volume will lay the ground work for the understanding of the philosophy of universal consciousness and the initiatic/yogic insight into who or what is God?

The Catholic Biblical Quarterly- 2008 Includes various reports of the Association.

The Economy of Desire (The Church and Postmodern Culture)-Daniel M. Jr. Bell 2012-11-01 In this addition to the award-winning Church and Postmodern Culture series, respected theologian Daniel Bell compares and
contrasts capitalism and Christianity, showing how Christianity provides resources for faithfully navigating the postmodern global economy. Bell approaches capitalism and Christianity as alternative visions of humanity, God, and the good life. Considering faith and economics in terms of how desire is shaped, he casts the conflict as one between different disciplines of desire. He engages the work of two important postmodern philosophers, Deleuze and Foucault, to illuminate the nature of the postmodern world that the church currently inhabits. Bell then considers how the global economy deforms desire in a manner that distorts human relations with God and one another. In contrast, he presents Christianity and the tradition of the works of mercy as a way beyond capitalism and socialism, beyond philanthropy and welfare. Christianity heals desire, renewing human relations and enabling communion with God.

**Religion and Science in Context**- Willem B. Drees 2009-09-10 How should we think about religion, science, and their relationship in modern society? Some religious groups oppose evolution; some atheists claim science is on their side. Others reconcile their beliefs with science, or consider science and faith to deal with fundamentally different aspects of human life. What indeed is religion: belief or trust in God’s existence? How do we distinguish sense from superstition? What does science have to say on such issues? Willem B. Drees considers contemporary discussions of these issues in Europe and North America, using examples from Christianity and religious naturalism, and reflections on Islam and Tibetan Buddhism. He argues that the scientific understanding leaves open certain ultimate questions, and thus allows for belief in a creator, but also for religious naturalism or serious agnosticism. By analysing the place of values in a world of facts, and the quest for meaningful stories in a material world, Religion and Science in Context offers an original and self-critical analysis of the field, its assumptions and functions, and ends with a vision of its possible future.

**The Selfish Gene**- Charles Simonyi Professor of the Public Understanding of Science Richard Dawkins 1989 An ethologist shows man to be a gene machine whose world is one of savage competition and deceit

**THE DAY-STAR: A MONTHLY MAGAZINE DEVOTED TO THE REVIVAL OF RELIGION**- 1865

**The Subject, Capitalism, and Religion**- J. Sung 2011-11-09 In order to fight for a more just society, it is necessary to elaborate upon the theoretical reflections that critically analyze the faith and myths that support and legitimize the trajectory of contemporary capitalism and its utopia, as well as the faith and the complex relation that exists in between the notions of the subject and societies.

**Beyond the Spirit of Empire**- Nestor Miguez 2009 How does empire mould human subjectivity, for instance, and how does it affect the understanding of humans within the whole of creation? This title analyzes the global empire in its political and economic dimensions, in its symbolic constructions of power, and in its general assumptions often taken for granted.

**Nine Parts of Desire**- Geraldine Brooks 2010-02-24 INTERNATIONAL BESTSELLER - Pulitzer Prize winning author presents the stories of a wide range of Muslim women in the Middle East. As an Australian American and an experienced foreign correspondent, Brooks' thoughtful analysis attempts to understand the precarious status of women in the wake of Islamic fundamentalism. "Frank, enraging, and captivating." - The New York Times Nine Parts of Desire is the story of Brooks' intrepid journey toward an understanding of the women behind the veils, and of the often contradictory political, religious, and cultural forces that shape their lives. Defying our stereotypes about the Muslim world, Brooks' acute analysis of the world's fastest growing religion deftly illustrates how Islam's holiest texts have been misused to justify repression of women, and how male pride and power have

**Psychic Philosophy as the Foundation of a Religion of Natural Law**- V. C. Desertis 1896
warped the original message of a once liberating faith. As a prizewinning foreign correspondent for The Wall Street Journal, Geraldine Brooks spent six years covering the Middle East through wars, insurrections, and the volcanic upheaval of resurgent fundamentalism. Yet for her, headline events were only the backdrop to a less obvious but more enduring drama: the daily life of Muslim women.

**Marx, Critical Theory, and Religion**-Warren Goldstein 2006 The Sociology of Religion has had several frameworks guiding its analysis including functionalism, interpretive sociology, phenomenology, symbolic interactionism and rational choice theory. This collection of essays aims to establish a critical theory of religion within the sociology of religion as an alternative to rational choice.

**Religion and Popular Culture**-Richard W. Santana 2008 "This work considers ways in which American cultural products such as TV, advertising, music, and video games have played a significant role in creating, representing, and influencing contradictory religious identities"--Provided by publisher.

**Religion & Literature**- 2007

**Purpose and Desire**-J. Scott Turner 2017-09-12 A professor, biologist, and physiologist argues that modern Darwinism’s materialist and mechanistic biases have led to a scientific dead end, unable to define what life is—and only an openness to the qualities of "purpose and desire" will move the field forward. Scott Turner contends. "To be scientists, we force ourselves into a Hobson’s choice on the matter: accept intentionality and purposefulness as real attributes of life, which disqualifies you as a scientist; or become a scientist and dismiss life’s distinctive quality from your thinking. I have come to believe that this choice actually stands in the way of our having a fully coherent theory of life." Growing research shows that life’s most distinctive quality, shared by all living things, is purpose and desire: maintain homeostasis to sustain life. In Purpose and Desire, Turner draws on the work of Claude Bernard, a contemporary of Darwin revered among physiologists as the founder of experimental medicine, to build on Bernard’s "dangerous idea" of vitalism, which seeks to identify what makes "life" a unique phenomenon of nature. To further its quest to achieve a fuller understanding of life, Turner argues, science must move beyond strictly accepted measures that consider only the mechanics of nature. A thoughtful appeal to widen our perspective of biology that is grounded in scientific evidence, Purpose and Desire helps us bridge the ideological evolutionary divide.

**Capitalism and Desire**-Todd McGowan 2016-09-20 Despite creating vast inequalities and propping up reactionary world regimes, capitalism has many passionate defenders—but not because of what it withholds from some and gives to others. Capitalism dominates, Todd McGowan argues, because it mimics the structure of our desire while hiding the trauma that the system inflicts upon it. People from all backgrounds enjoy what capitalism provides, but at the same time are told more and better is yet to come. Capitalism traps us through an incomplete satisfaction that compels us after the new, the better, and the more. Capitalism's parasitic relationship to our desires gives it the illusion of corresponding to our natural impulses, which is how capitalism's defenders characterize it. By understanding this psychic strategy, McGowan hopes to divest us of our addiction to capitalist enrichment and help us rediscover enjoyment as we actually experienced it. By locating it in the present, McGowan frees us from our attachment to a better future and the belief that capitalism is an essential outgrowth of human nature. From this perspective, our economic, social, and political worlds open up to real political change. Eloquent and enlivened by examples from film, television, consumer culture, and everyday life, Capitalism and Desire brings a new, psychoanalytically grounded approach to political and social theory.

**Decoding Mammon**-Peter Dominy 2012-10-22 Decoding Mammon is an exposition of the negative assessment of money implied in Jesus' statement, "You cannot serve God and Mammon." On the basis of the theology enshrined in the Old and New Testaments and in the long-term tradition of
the church, it is claimed that problems associated with money do not arise simply from the way it is used, but from the nature of money itself. Despite the fact that money has enabled great economic development, and in contrast with the general consensus of governments, economists, and many theologians that money is either a positive or neutral instrument, the book seeks to show that money is a deeply flawed instrument, created by fallen human beings, and fashioned over the years to suit the interests of those in power rather than the needs of people in general. It is argued that money should only be allowed to operate within severe restrictions, and that any reformulation of the global economy as a result of the recent financial crisis needs to be based on this understanding.